



Connecticut River Conservancy's Source to Sea Cleanup 2019



Connecticut River
Conservancy

TRASH TALLY REPORT

Thank you for participating in the Source to Sea Cleanup! Please record what you find so that we can track this trash over time, capture the story of the effort, educate on the extent of inland debris pollution and advocate for cleaner rivers

CONTACT INFORMATION

Name: _____ Group Name: _____

Email: _____ Phone: _____

Partner Groups: _____

CLEANUP SITE INFORMATION/ RESOURCE STEWARDSHIP

Cleanup Location: Water body: _____ Town: _____ State: _____

Number of volunteers in your group: Adults: _____ Children: _____

Estimated Distance Cleaned: _____ miles. Approximately how many hours was your cleanup? _____ hours

Total Trash & Recycling Collected: *Count trash bags only if they are not included as part of a truckload or dumpster.*

	TRASH BAGS	TRUCK LOADS	DUMPSTERS	OTHER - SPECIFY
Size/Capacity				
Quantity				

Total Weight Collected (If estimating, please be as realistic as possible): _____ lbs.

Did you separate scrap metal? Yes No If yes, approximate weight: _____ lbs.

Did you recycle what you could? Yes No If yes, what: _____

What would enable you to recycle more? _____

If you have cleaned this site in the past, is it improving? Any ideas for preventing littering at this site? _____

Did you find hazardous materials? Yes No If yes, did you report it? Yes No

If yes, what did you find: _____

Hazardous materials pose a health & safety risk and should not be touched but must be reported. Please refer to HazMat Report.

THINGS THAT STOOD OUT

What was the most common item you collected? _____

What was the most unusual item you collected? _____

Did you find anything that concerned you? _____

Special event or story about your Cleanup _____

WILDLIFE *Please describe wildlife you found in distress during your cleanup. Please report but do not touch injured wildlife unless you are a trained rehabilitator. State DEPs have contact info for trained rehabilitators.*

ANIMAL	STATUS	ENTANGLED	TYPE OF ENTANGLEMENT
	Alive or Injured or Dead	YES or NO	
	Alive or Injured or Dead	YES or NO	

If your group finds an item that may have been used in a crime (gun, safe, cash register, etc), please note it here & report it to the nearest law enforcement agency _____

Please submit your Trash Tally within 1 week of your cleanup.

You can submit online: www.ctriver.org/cleanup or **Mail to:** CRC, 15 Bank Row, Greenfield, MA 01301

TALLY INSTRUCTIONS: Collect ALL trash that you find and separate recyclables if possible. Keep count of items as you go with hash marks & enter a numeric total in the box. Teams are helpful: 1-2 collectors & 1 recorder. **Please return this sheet to your group leader.** Thank you!

*** PRIORITY ITEMS ***
are tracked for advocacy:
 Please record these items carefully in your report.

EXAMPLE:

Paint Cans |||| =

PRIORITY ITEMS *

PAINT CANS _____ = **MATTRESSES** _____ =

BATTERIES _____ = **SINGLE-USE PLASTIC BAGS** _____ =

TIRES _____ = **STYROFOAM DOCK FLOATS** _____ =

Spread out or in large pile? (circle answer)

Estimated Weight: _____

HARD-TO-COUNT ITEMS *	1-25	26-50	51-100	101-200	201-500	501+
Plastic Water Bottles						
All Other Plastic Containers (soda, juice, tea)						
Glass Bottles						
Airplane Bottles or "Nippers"						
Aluminum Cans						
Styrofoam Cups						
Styrofoam Particles (circle)	Fits in a Sandwich Baggie	Fits in a Gallon-Sized Bag	Fits in a Kitchen-Sized Bag	Other (please describe):		

FOOD, HOUSEHOLD & CONSUMER RELATED

Fast Food Items _____ = Pharmaceuticals/Syringes _____ =

Containers/Packing/Utensils/Wrappers (circle) _____ =

Diapers _____ = Clothing/Shoes _____ =

Balloons/Toys _____ = Furniture _____ =

Carpet _____ = Bags of Domestic Garbage _____ =

CONSTRUCTION, AUTOMOTIVE, ELECTRONIC (please describe and quantify where possible)

Car Batteries/Motor Oil/Parts (circle & describe) _____

Paint Products (thinner, stains, etc.) _____

Roofing Materials/Sheetrock _____

Computers/Monitors/Printers _____

Mobile Phones/MP3 Players _____

Other Appliances/Electronics _____

FISHING & BOATING (please describe and quantify where possible)

Fishing line (estimate in feet) _____

Bait Containers & Other Gear _____

Boats, Motors, Paddles _____

ALL OTHER ITEMS: _____

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